

# FAITH LUTHERAN CHURCH

La Crosse, Wisconsin  
The Lutheran Church – Missouri Synod

Eleventh Sunday After Pentecost  
August 16<sup>h</sup>, 2020



***Our purpose:*** Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

***As We Gather...*** It would appear that Jesus isn't being very evangelism friendly in this Gospel text. It appears He treats a Canaanite woman rudely, ignoring her and eventually calling her a dog. The takeaway point is not to treat others rudely, but to admire the faith and boldness of the Canaanite woman. May all of us pray with the same confidence and persistence that this woman showed Jesus!

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# 668 Rise! To Arms! With Prayer Employ You

sts. 1, 3



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the  
3 Wise-ly fight, for time is fleet - ing; The hours of grace are



foe de-destroy you; For Sa - tan has de-signed your fall.  
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be  
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-TECTS you from them all.  
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.  
Praise God, our tri - umph's sure. We need not long en - dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,  
Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.  
To that great glo - ry which we sing.

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

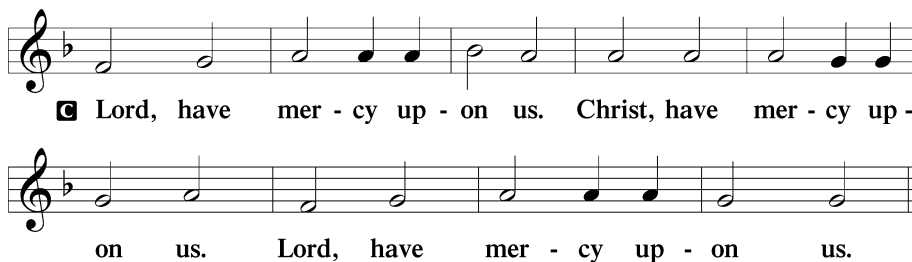
## Introit

*Psalm 28:1–2, 6–7; antiphon: v. 8*

- P** The Lord is the strength of his people; he is the saving refuge of his anointed.
- C** **To you, O Lord, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit.**
- P** Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.
- C** **Blessèd be the Lord! For he has heard the voice of my pleas for mercy.**
- P** The Lord is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.**
- P** The Lord is the strength of his people; he is the saving refuge of his anointed.

## Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading

*Isaiah 56:1, 6–8*

<sup>1</sup>Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . . <sup>6</sup>“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—<sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” <sup>8</sup>The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*Romans 11:1–2a, 13–15, 28–32*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . . <sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . . <sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel Reading

*Matthew 15:21–28*

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>And he answered, “It is not right to take the children’s bread and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Luther’s Small Catechism

**P** The First Article

**P** Creation

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**P** What does this mean?

**C** I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

**615 When in the Hour of Deepest Need**

*sts. 1, 6*

1 When in the hour of deep - est need We know not  
6 So we with all our hearts each day To You our  
where to look for aid; When days and nights of  
glad thanks - giv - ing pay, Then walk o - be - dient  
anx - ious thought No help or coun - sel yet have brought,  
to Your Word, And now and ev - er praise You, Lord.

Tune and text: Public domain

**Sermon**

**Text: Matthew 15:21–28**

**Title: Trust Me**

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.



## Prayer of the Church

**P** Let us pray to the Lord for all that we need and on behalf of all people

*[Various petitions are offered, when the Pastor says, "Let us pray to the Lord" The congregation replies "Lord have mercy"]*

**P** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

**C** Amen.

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

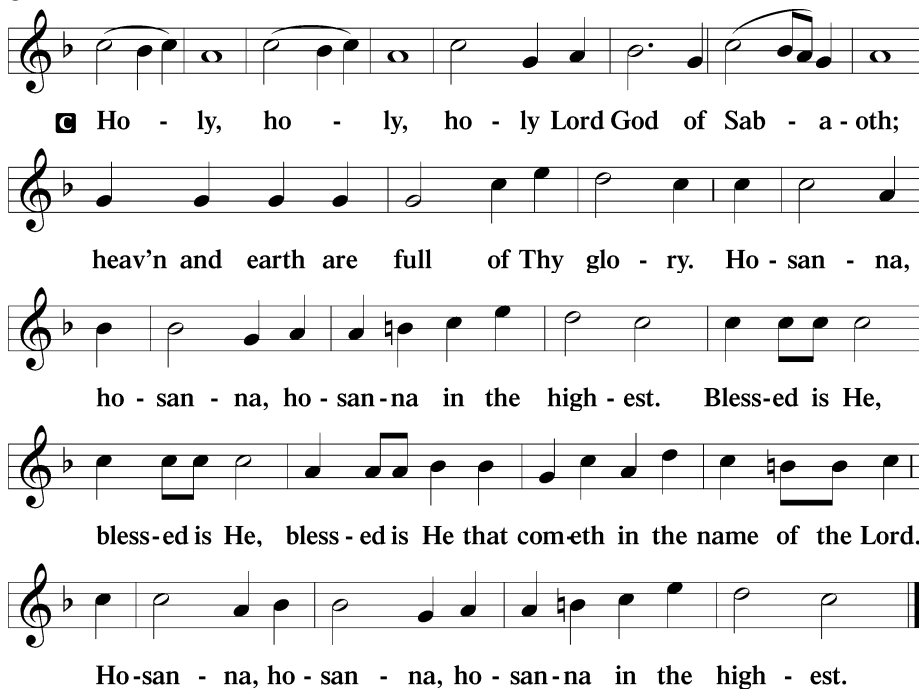
**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;

and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

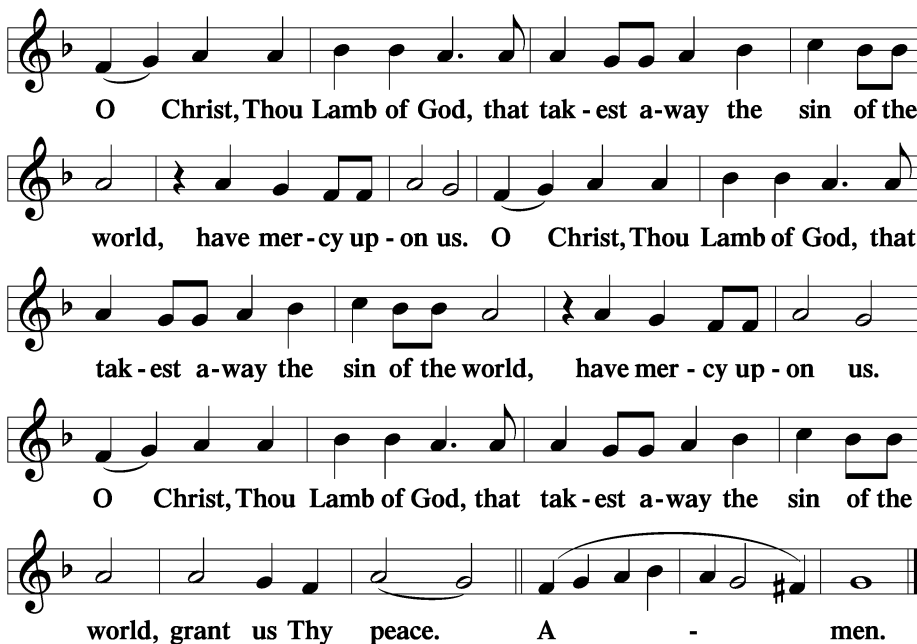
## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a - way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** Amen.

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation

*LSB 201*

- P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

*LSB 202*

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen, amen, amen.

## 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,  
The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.  
The Sup-per is end-ed, O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,  
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.  
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.  
His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing  
To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## Verse to Ponder

*Psalms 22:27*

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

## Acknowledgments

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## ANNOUNCEMENTS

**VISITORS:** Welcome to Faith Lutheran Church. We're glad to have you join us today and hope you find your worship here to be fulfilling and joyful! Please fill out the Record of Fellowship in the pew books, sign our Guest Book in the Narthex, and be sure to speak with an usher for a Welcome packet. We hope to see you again soon!

**PLEASE NOTE...** *Faith Lutheran Church is pleased to be able to offer a loop hearing assistance system. To access this system, simply activate the T-coil setting on your hearing aid. If you don't have a hearing aid or your hearing aid lacks a T-coil switch, we have headsets available which will provide sound amplification throughout the worship service. Please see an usher if you have any questions.*

**FLOWERS ON THE ALTAR** are given to the Honor and Glory of God by Todd and Deb Mahr in celebration of Sam's birthday.

**LUTHERAN HOUR RADIO** is broadcast on WKTY 580 AM Sundays at 7:30 AM. On **Sunday Aug 23<sup>rd</sup>** Guest Speaker: Dr. Wallace Schulz shares his message "**A Wrong Comparison.**" How do you compare to your next-door neighbor, your brother-in-law, or the person you were five years ago? Comparing ourselves against God's requirements can prompt us to turn in repentant faith to Jesus, the Savior beyond compare.

**LUTHERANS FOR LIFE August 16<sup>th</sup>** "Christianity proclaims a God who valued humanity so much that in Jesus God took on flesh, becoming human. He took on His own jar of clay and in so doing gifted all of humanity with immeasurable treasure." *Margaret Manning Shull, Ravi Zacharias International Ministries – A Life Quote from Lutherans For Life* ♥ [www.lutheransforlife.org](http://www.lutheransforlife.org)

**THANK YOU** I know I've said it a lot, but I wanted to have it in writing. Thank you for the gift cards for baby Silas. The funds have gone toward things like diapers, a new diaper bag, and many other odds and ends that we didn't have going into child #2. Kara and the baby are doing well, and we're looking forward to all of you getting to know Silas better. Thank you for all the generosity and TLC that you have shown me and my family! - Pastor Jacob Eichers

**Sermon Title:** *Trust Me*  
**Sermon Text:** *Matthew 15:21–28*

JESUS KEEPS INVITING US TO \_\_\_\_\_ HIM.

I. The invitation might seem like a \_\_\_\_\_.

This same word “knelt” could also mean \_\_\_\_\_.

II. The invitation might take \_\_\_\_\_.

We have a God who doesn’t just love us, He \_\_\_\_\_ us.

III. The invitation always comes with a \_\_\_\_\_.

Jesus will pretend to \_\_\_\_\_ from us

**Communion at Faith**

The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that in Communion we receive not only the bread and wine, but Christ’s very body and blood to eat and drink for the forgiveness of sins. Our Lord invites all those who trust His words, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us.

Holy Communion is a confession of the faith which is confessed at this altar. Those who eat and drink our Lord’s body and blood unworthily do so to their great harm. Any who are not yet instructed (confirmed), in doubt, or who holds a confession differing from this congregation and the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor.

For those who prefer not to drink wine, there is one cup of white grape juice (which contains one drop of wine) in the inner ring of the cup tray. Please register your communion on the Record of Fellowship booklets at the end of the pews. Thank you!