FAITH LUTHERAN CHURCH

La Crosse, Wisconsin The Lutheran Church – Missouri Synod

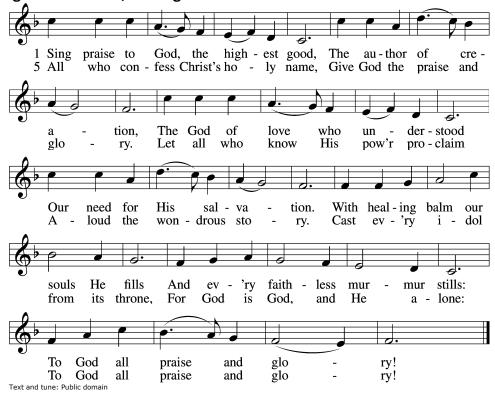
Twentieth Sunday After Pentecost October 18th, 2020



Our purpose: Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

As We Gather... God can use all things to His glory, even those who do not know Him. He was able to use Cyrus, a non-Jewish emperor to enact His will. All of this was for the greater goal that Cyrus might know the Lord God as his God. We don't always understand why the Lord does what He does, but we know that He has a plan for our lives and for the world around us. Sometimes the Lord uses the least likely people to accomplish this plan of His. In the midst of uncertainty and doubt, trust in the Lord who will get you through every trial and tribulation.

Pastor Jacob Eichers 608-782-3696 (Office) 414-659-8379 (Cell) www.faithonmain.com



Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

Proper 24A Psalm 121:1–4, 7–8; antiphon: v. 5

- P The Lord is your keeper; the Lord is your shade on your right hand.
- I lift up my eyes to the hills. From where does my help come?
- P My help comes from the Lord, who made heaven and earth.
- He will not let your foot be moved; he who keeps you will not slumber.
- P Behold, he who keeps Israel will neither slumber nor sleep.
- The Lord will keep you from all evil; he will keep your life.
- P The Lord will keep your going out and your coming in from this time forth and forevermore.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.
- P The Lord is your keeper; the Lord is your shade on your right hand.

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: ²"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and the hoards

in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. ⁵I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, ⁶that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

⁷I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things."

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ¬so that you became an example to all the believers in Macedonia and in Achaia. ³For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ³For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹oand to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

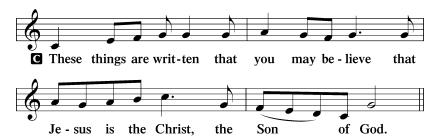
- **A** This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse

Alleluia LSB 205



Verse LSB 205



Alleluia LSB 205



Holy Gospel Matthew 22:15–22

- P The Holy Gospel according to St. Matthew, the twenty-second chapter.
- Glory to You, O Lord.

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax." And they brought him a denarius. ²⁰And Jesus said to them, "Whose likeness and inscription is this?" ²¹They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²²When they heard it, they marveled. And they left him and went away.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

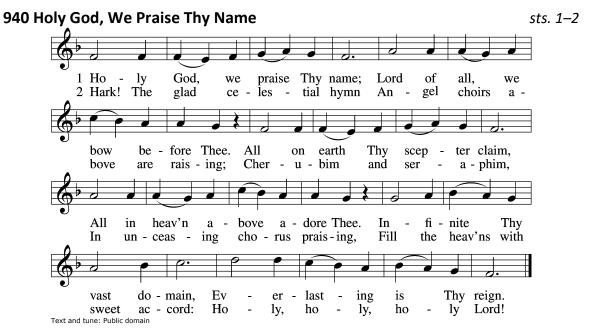
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Luther's Small Catechism

- P The First Petition
- C Hallowed be Thy name.
- **P** What does this mean?
- God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.
- P How is God's name kept holy?

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!



Sermon

Prayer of the Church

- P In peace, let us pray to the Lord C Lord, have mercy.
- P For the peace that passes all understanding, for glad hearts that rejoice in Christ and His salvation...

[Various petitions are offered, when the Pastor says, "Let us pray to the Lord" The congregation replies "Lord, have mercy."]

- **P** ... and to You be glory forever; through Jesus Christ, our Lord.
- C Amen.

940 Holy God, We Praise Thy Name

st. 5

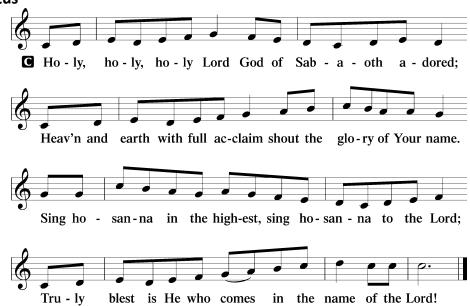
△ 5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

Text: Public domain

Preface LSB 208

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Agnus Dei

- P The peace of the Lord be with you always.
- C Amen.

And

grant

1 O of Je -Christ. God. SUS true Lamb 2 0 sus Christ. true Lamb of God, You take the sin of the world way; of You take the sin the world way; Je sus Christ, true Lamb of God, Have mer -Je Christ, cy on us, sus Have Lord. mer cy on us, we pray.

O

peace,

Lord,

we

pray.

LSB 210

The Distribution

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

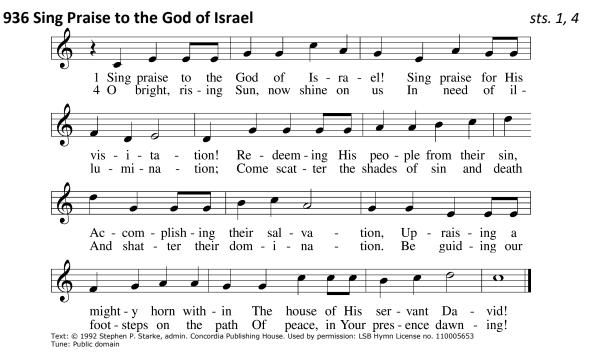
Benedicamus LSB 212

- **A** Let us bless the Lord.
- C Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.



Verse to Ponder Luke 24:34

³⁴saying, "The Lord has risen indeed, and has appeared to Simon!"

Acknowledgments

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Communion at Faith

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that in Communion we receive not only the bread and wine, but Christ's very body and blood to eat and drink for the forgiveness of sins. Our Lord invites all those who trust His words, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us.

Holy Communion is a confession of the faith which is confessed at this altar. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed (confirmed), in doubt, or who holds a confession differing from this congregation and the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor.

For those who prefer not to drink wine, there is one cup of white grape juice (which contains one drop of wine) in the inner ring of the cup tray. Please register your communion on the Record of Fellowship booklets at the end of the pews. Thank you!

ANNOUNCEMENTS

VISITORS: Welcome to Faith Lutheran Church. We're glad to have you join us today and hope you find your worship here to be fulfilling and joyful! Please fill out the Record of Fellowship in the pew books, sign our Guest Book in the Narthex, and be sure to speak with an usher for a Welcome packet. We hope to see you again soon!

PLEASE NOTE... Faith Lutheran Church is pleased to be able to offer a loop hearing assistance system. To access this system, simply activate the T-coil setting on your hearing aid. If you don't have a hearing aid or your hearing aid lacks a T-coil switch, we have headsets available which will provide sound amplification throughout the worship service. Please see an usher if you have any questions.

FLOWERS ON THE ALTAR are given to the Honor and Glory of God by Carol & Gaylord Harrell celebrating their 67th wedding anniversary.

LUTHERAN HOUR RADIO is broadcast on WKTY 580 AM Sundays at 7:30 AM. On **Sunday Oct 25**th Rev. Dr. Michael Ziegler shares his message titled "**No Boasting, Just Belonging.**" The kingdom of God is not a game. The law teaches us how to love others as God first loved us. Our performance matters, but in God's kingdom belonging comes before performance."

<u>LUTHERANS FOR LIFE</u> October 18th "The Church has confessed from the beginning that each life is created by God, that human life is the supreme gift of the Creator. Human life is not given unconditionally but is given under the condition that we will be responsible for preserving it. The testimony that God respects life above all else is contained in the words of the Gospel: 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life' (John 3:16)." Abbot Tryphon, Vashon Island, Washington − A Life Quote from Lutherans For Life <u>www.lutheransforlife.org</u>

VOTER'S MEETING OCTOBER 18TH We will be holding our Voter's Meeting today immediately following the worship service.

THURSDAY IN PERSON BIBLE STUDIES Men meet at 9:00, Women meet at noon!

MIDWEEK VESPERS We are holding evening prayer services on Wednesdays, 6:30 pm. The readings and message are different than Sunday, so one can attend both services and get something different out of them. It's intended to augment your home devotions as the readings will follow the green sheet. We will livestream the service so that you may follow along from home. NB: While we consistently encourage everyone to follow our county health department's guidance on physical distancing and our governor's emergency order mandating masks, we are admitting to this Wednesday night service, those who, for medical reasons, cannot wear masks (see emergency order section 3.b.). Please keep this in mind as you make choices on attending this service in person as not everyone will be wearing a mask. Please note that we still require masks to be worn at the Sunday services and all Bible studies regardless of the status of the governor's mask mandate.

Text: Isaiah 45:1–7 Title: An Unexpected God

Why does the Lord use unlikely heroes?

The Lord uses unlikely heroes so that may know Hir	n.
Even the devil is the devil.	
 The Lord uses unlikely heroes so that may know Hir Not every knows Jesus, but they all enact the Lord's 	
will to heal through the talents the Lord has given them.	
The Lord uses unlikely heroes so that may know Hir	n.
God uses even people to achieve His goals of makin	g
His name known,	
THE LORD USES UNLIKELY HEROES SO THAT MAY	Y
KNOW HIM.	